

# MESSAGE

Occasion : Daily Lighthouse Coming Together  
Theme : Able to Do Abundantly with Thanksgiving  
Venue : On Line Live Streaming  
Date : September 9 / September 10 / September 15 / September 16, 2020

**TITLE : THE BLAMELESS SPIRIT, SOUL AND BODY**  
Text/s :

1 Thess 5:23-24

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

24 Faithful is he that calleth you, who also will do it.

KJV

Bible Reading :

Song/s :

Other references :

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## INTRODUCTION

1 Thess 5:23-24

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

24 Faithful is he that calleth you, who also will do it.

KJV

There are several things for our consideration in this passage.

- Some things that apply to individuals and things that apply to the Ekklesia as a whole
- Some things that apply from God's perspective and from our own perspective
- Some things that apply to our current progress and our position before God.

These are what we should learn as people of God.

Many times, believers only look at God's word and take truth as only applying to their individual lives and not as a people of God.

1 Thess 5:11-24

11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

16 Rejoice evermore.

17 Pray without ceasing.

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 Quench not the Spirit.

20 Despise not prophesyings.  
21 Prove all things; hold fast that which is good.  
22 Abstain from all appearance of evil.  
23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.  
24 Faithful is he that calleth you, who also will do it.  
KJV

## **BODY**

1 Thess 5:23-24  
23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.  
24 Faithful is he that calleth you, who also will do it.  
KJV

Our first topic in this study is all about sanctification. While we want to know about our spirit, soul and body, we cannot proceed to this topic without appreciation of what sanctification is.

And this should be understood by everyone in Lighthouse.

### **A) Our Sanctification**

**The sanctification (or being set apart) for Christ covers the whole man. As it covers the whole man, it applies to the whole Ekklesia because it is one body with many members.**

1 Thess 5:23  
And the very God of peace sanctify you wholly  
KJV

3 John 2  
2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.  
KJV

John 17  
17 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:  
2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.  
3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.  
4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.  
5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.  
6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.  
7 Now they have known that all things whatsoever thou hast given me are of thee.  
8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.  
9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.  
10 And all mine are thine, and thine are mine; and I am glorified in them.  
11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.  
12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.  
13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

**17 Sanctify them through thy truth: thy word is truth.**

**18 As thou hast sent me into the world, even so have I also sent them into the world.**

**19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.**

**20 Neither pray I for these alone, but for them also which shall believe on me through their word:**

**21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.**

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

KJV

Eph 5:26-27

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

KJV

2 Thess 2:13-17

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

17 Comfort your hearts, and stablish you in every good word and work.

KJV

**1) Sanctification is the ownership of God of us as seen from two perspectives: from God's sight and from our.**

Gen 2:3

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

KJV

Ex 13:2

2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

KJV

Lev 20:7-8

7 Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

8 And ye shall keep my statutes, and do them: I am the LORD which sanctify you.

KJV

1 Peter 3:15-16

15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

KJV

Heb 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

KJV

## 2) How sanctification is made practical by Peter

1 Peter 1:22-23

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

KJV

## 3) Our sanctification

### a) Christ Himself in us and us in Him

1 Cor 1:30-31

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in the Lord.

KJV

### b) Sanctification is both positional and progressive

1 Peter 1:2

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

KJV

### c) Begins with the sanctification of each member

1 Thess 4:3-7

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

7 For God hath not called us unto uncleanness, but unto holiness.

KJV

### d) Sanctification is belief and obedience to truth

2 Thess 2:13-14

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

KJV

Acts 20:32

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

KJV

1 Cor 6:9-12

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

KJV

2 Tim 2:21

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

KJV

## **B) The spirit in man**

1 Thess 5:23-24

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

24 Faithful is he that calleth you, who also will do it.

KJV

### **1) Our spirit is our life-support. This is not only God-consciousness. This faculty is God's.**

It came from God when He breathed into Adam and he became a living soul.

This God-breathed spirit gave life (united with the Life Who is God) to Adam.

What resulted from that spirit, was man was united with the Life Himself a

Gen 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

KJV

Eccl 12:7

7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

KJV

Isa 57:16

16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

KJV

### **2) The spirit in man united Adam into fellowship with God Himself.**

Gen 2:15-18

15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

KJV

Gen 3:8-9

8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, Where art thou?

KJV

**3) The spirit of man became separated (became dead) from that union. So the whole of man became separated (became dead or died).**

Gen 2:15-17

15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

KJV

Gen 3:14-19

14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

KJV

Gen 3:23-24

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

KJV

**The spirit in the unsaved, when he eventually dies, goes back to God.**

Eccl 12:7

7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

KJV

John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

KJV

Eccl 3:21

21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

KJV

**4) The separated spirit will be united once more when Christ is received and His spirit indwell us.**

Rom 8:11

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

KJV

James 2:26

26 For as the body without the spirit is dead, so faith without works is dead also.

KJV

John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

KJV

**5) The quickened spirit in man (for those who are in Christ) first deals with the mind.**

Rom 8:5-7

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

KJV

Eph 4:23-27

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

26 Be ye angry, and sin not: let not the sun go down upon your wrath:

27 Neither give place to the devil.

KJV

2 Tim 1:7

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

KJV

Rom 8:2-6

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

KJV

2 Cor 3:6-9

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

KJV

## 6) The renewing of the mind is what we need the most during this pandemic

Rom 12:1-2

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

KJV

Eph 4:22-24

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

KJV

Col 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

KJV

## C) The soul

### 1) The soul is distinct from the spirit in man

Heb 4:12

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

KJV

NT:5590

NT:5590

<START GREEK>yuxh/

<END GREEK> psuche (psoo-khay); from NT:5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from NT:4151, which is the rational and immortal soul; and on the other from NT:2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew OT:5315, OT:7307 and OT:2416):

KJV - heart (+-ily), life, mind, soul, us, you.

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NT:4151

NT:4151

<START GREEK>pneu=ma

<END GREEK> pneuma (pnyoo'-mah); from NT:4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital

principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:  
KJV - ghost, life, spirit (-ual, -ually), mind. Compare NT:5590.  
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Isa 42:5

5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

KJV

OT:7307

OT:7307 <START HEBREW>j^Wr

<END HEBREW> ruwach (roo'-akh); from OT:7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

KJV - air, anger, blast, breath, cool, courage, mind, quarter, side, spirit ([-ual]), tempest, vain, ([whirl-]) wind (-y).

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OT:5397

OT:5397 <START HEBREW>hm\*v\*n=

<END HEBREW> neshamah (nesh-aw-maw'); from OT:5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal:

KJV - blast, (that) breath (-eth), inspiration, soul, spirit.

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## 2) The soul is what resulted when God breathed into the dust that God had formed

Isa 57:16

16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

KJV

Gen 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

KJV

## 3) The soul is that faculty of man that has all the functions

Luke 16:19-31

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

KJV

Observe the following:

- The rich man's body was buried. So his body was in the grave. But he "lifted up his eyes in torments". This is the soul.
- He was in torments.
- He saw Abraham.
- He cried and spoke to Abraham. His voice reached Abraham over the "gulf"
- He asked for mercy. He knew virtue.
- He knew what was cold for his "tongue"
- He remembered his life on earth. He remembered his brothers.
- He remembered his father's house.
- He knew about repentance.

#### 4) The soul is the most significant faculty of man.

Matt 16:26

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

KJV

Mark 8:36-37

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

KJV

#### 5) The soul is the seat of greed.

Luke 12:16-21

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

21 So is he that layeth up treasure for himself, and is not rich toward God.

KJV

**6) The soul is the faculty that is subject to eternal judgment. The body follows.**

James 5:20

20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

KJV

Matt 10:28

28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

KJV

John 5:29

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

KJV

Rev 20:11-15

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

KJV

**7) The soul is what is actually at war**

1 Peter 2:11

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

KJV

**8) The soul is what is needed to be converted, be made secure and be made to prosper**

Ps 19:7

7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

KJV

3 John 2

2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

KJV

Heb 6:19

19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

KJV

**D) The body**

**1) The body was formed from dust and to dust it will return**

Gen 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

KJV

Gen 3:14-19

14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

KJV

Job 34:15

15 All flesh shall perish together, and man shall turn again unto dust.

KJV

## 2) The body is the flesh. It is the subject of corruption.

Prov 5:11

11 And thou mourn at the last, when thy flesh and thy body are consumed,

KJV

Eccl 11:9-10

9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

KJV

Rom 8:1-13

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.  
12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.  
13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.  
KJV

**3) In the flesh is very picture of death, of the severity of separation from the Life Himself. But it will be changed.**

1 Cor 15:39-56

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.  
40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.  
41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.  
42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:  
43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:  
44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.  
45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.  
46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.  
47 The first man is of the earth, earthy: the second man is the Lord from heaven.  
48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.  
49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.  
50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.  
51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,  
52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.  
53 For this corruptible must put on incorruption, and this mortal must put on immortality.  
54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.  
55 O death, where is thy sting? O grave, where is thy victory?  
56 The sting of death is sin; and the strength of sin is the law.  
KJV

**4) When we shall have put on immortality, then we have the victory in Christ. Therefore there is every reason we should be steadfast, unmovable and always abounding in the work of the Lord.**

1 Cor 15:57-58

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.  
58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.  
KJV

## CONCLUSION

Job 12:10at

10 In whose hand is the soul of every living thing, and the breath of all mankind.  
KJV

Job 34:14-15

14 If he set his heart upon man, if he gather unto himself his spirit and his breath;  
15 All flesh shall perish together, and man shall turn again unto dust.

KJV

Ps 66:8-9

8 O bless our God, ye people, and make the voice of his praise to be heard:  
9 Which holdeth our soul in life, and suffereth not our feet to be moved.

KJV

Luke 20:38

38 For he is not a God of the dead, but of the living: for all live unto him.

KJV

1 Thess 5:23

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

KJV

Gen 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

KJV

Matt 22:37-38

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

KJV

1 Cor 15:45-50

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, earthy: the second man is the Lord from heaven.

48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

KJV

## Concerning Christ

Rom 8:29

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

KJV

Col 1:14-17

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

KJV

Col 1:18

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

KJV

Heb 1:5-8

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

KJV

Acts 13:33-37

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he, whom God raised again, saw no corruption.

KJV

Ps 2:7

7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

KJV

1 Cor 15:45

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Acts 17:28

28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

KJV

John 5:26-29

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

KJV

John 11:25

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

KJV

Matt 26:38-39

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

KJV

Acts 2:25-32

25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27 **Because thou wilt not leave my soul in hell**, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

**31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.**

32 This Jesus hath God raised up, whereof we all are witnesses.

KJV

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